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THE STATE OF SOUTH CAROLINA }
COUNTY OF

JAN 31 3 15 PM 1951

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said HELEN F. GRIFFIN
in and by MY certain note in writing, of even date with these
Presents, AM well and truly indebted to ALLEN LEAGUE
in the full and just sum of (\$1075.00) ONE THOUSAND SEVENTY FIVE AND No/100 DOLLARS
to be paid ON OR BEFORE JANUARY 19th, 1952

with interest thereon from JAN 19th, 1951
at the rate of 6 per centum per annum, to be computed and paid JANUARY 19th, 1952
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said HELEN F. GRIFFIN
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said ALLEN LEAGUE,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to the said MORTGAGOR
in hand well and truly paid by the said MORTGAGEE
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said ALLEN LEAGUE, his
heirs and assigns forever, all and singular, that certain piece, lot or parcel of
land in Bates Township, Greenville County, S. C; as follows:

BEGINNING on the South side of School Road at joint corner of Lots Nos. 23 and 24
and running thence S. 26 E. 135.5 feet to corner of Lot No. 19; thence along line
of Lots Nos. 19 and 24, S. 46-50 W. 104.2 feet to corner of Lot No. 25; thence
along the joint line of lots nos. 24 and 25, N. 26 W. 166 feet to the School Road;
thence along said Road N. 64 E. 100 feet to the beginning corner.

This is better known as lot No. 24 as designated by plat of "LOVE ESTATES" which is
recorded in the office of R.M.C. for Greenville County in Book "I", at pages
111 and 112, in the town of Travelers Rest.

This is the same lot conveyed to the Trustees of School District 12 E, by
Martha L. Eubank.

Witness
Donald Watson
A.A. Drake

Paid and Satisfied
December 23, 1954
Allen League

10 January 1958
Ollie Farnsworth
11:03 P.M. A.M. 708